

**SAXAPAHAW RIVERMILL FARMERS' MARKET**  
**APPLICATION TO SELL & MARKET RULES**  
**MAY 7- AUGUST 27, 2011 – SATURDAYS FROM 5-8**  
**(+ OKTOBERFEST USUALLY 3<sup>RD</sup> WEEK IN OCT)**

*\*May 7<sup>th</sup> will be the launch of Saturdays in Saxaphaw and the haw River Festival running from 3-8 or 9pm and we will not have our normal configuration as we will have additional bands/events/vendors– if you prefer to start the following week May 14<sup>th</sup> please indicate that HERE \_\_\_\_\_.*

**THANK YOU FOR YOUR INTEREST IN THE SAXAPAHAW RIVERMILL FARMERS' MARKET. WE ARE NOW ACCEPTING APPLICATIONS FOR THE 2011 SEASON FOR THE FOLLOWING VENDOR CATEGORIES: FARMER, CRAFT, PREPARED FOODS AND BAKED GOODS. PLEASE READ THE APPLICATION AND RULES CAREFULLY AND FOLLOW THE STEPS BELOW.**

**1) READ THE RULES OF THE MARKET AND CHECK THE FORM ON THE APPLICATION INDICATING YOU AGREE TO ABIDE BY THE RULES AS A VENDOR AT THE SAXAPAHAW RIVERMILL FARMERS' MARKET.**

**2) SUBMIT YOUR APPLICATION TO HEATHER LAGARDE AT THE MARKET SITE OR BY MAIL AT: **SAXAPAHAW RIVERMILL FARMERS' MARKET**  
**3809 EAST GREENSBORO CHAPEL HILL RD,**  
**SNOW CAMP, NC 27349 (TEL: 336 376 5694)****

**FARM OR BUSINESS NAME** \_\_\_\_\_

**NAME OF OWNERS** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**EMAIL/WEBSITE** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**PRODUCTION SITE (IF DIFFERENT FROM ABOVE)** \_\_\_\_\_

**PLEASE INDICATE THE VENDOR TYPE FOR WHICH YOU ARE APPLYING:**

\_\_\_\_\_ **FULL MARKET ( MAY 7- AUGUST 27)**

\_\_\_\_\_ **SEASONAL STALL. ESTIMATE DATES AT MARKET.**

**FROM DATE:** \_\_\_\_\_ **TO** \_\_\_\_\_

PLEASE WRITE A BRIEF DESCRIPTION OF WHAT YOU PLAN TO BRING TO MARKET. INDICATE WHAT YOUR PRIMARY PRODUCTS WOULD BE AND WHICH WOULD BE SEASONAL OR OCCASIONAL. \_\_\_\_\_PRODUCER/FARMER \_\_\_\_\_CRAFTER/ARTISAN

**VENDOR BACKGROUND INFORMATION**

HOW MUCH AREA DO YOU HAVE IN PRODUCTION?

HOW LONG HAVE YOU BEEN PRODUCING THESE PRODUCTS?

HOW LONG HAVE YOU BEEN FARMING?

HOW DO YOU CURRENTLY MARKET YOUR PRODUCTS?

WHAT PERCENTAGE DO THE DIFFERENT TYPES OF MARKETS COMPRISE?

DO YOU SELL AT OTHER FARMERS' MARKETS IN THE AREA?  
WHICH ONES AND FOR HOW LONG?

IS THERE ANYTHING ELSE YOU WANT US TO KNOW ABOUT YOUR PRODUCTS, EXPERIENCES, OR PLANS?

PLEASE GIVE DIRECTIONS TO YOUR FARM OR BUSINESS FROM THE NEAREST HIGHWAY OR MAJOR ROAD, OR DRAW A MAP.  
IF MORE ROOM IS NEEDED, ATTACH AN EXTRA SHEET OF PAPER.

I ACKNOWLEDGE THAT I HAVE BEEN PROVIDED WITH A COPY OF THE "RULES OF THE OF THE SAXAPHAW RIVERMILL FARMERS' MARKET" AND THAT I WILL ABIDE BY THESE RULES. I ALSO UNDERSTAND MY MEMBERSHIP WILL BE TERMINATED FOR VIOLATION OF THE "RULES" I FURTHER AGREE TO ALLOW REPRESENTATIVES OF THE SAXAPAHAW RIVERMILL FARMERS' MARKET TO VISIT THE PREMISES WHERE THE PRODUCTS I INTEND TO SELL ARE PRODUCED.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

## **SAXAPAHAW RIVERMILL FARMERS' MARKET RULES**

### **SELL ONLY WHAT YOU MAKE/GROW/RAISE!**

- 1. SELLERS MUST RESIDE AND PRODUCE WHAT THEY SELL WITHIN A 50 MILE RADIUS OF THE SAXAPAHAW MARKET.**
- 2. SELLERS MUST BE THE ORIGINAL PRODUCER OF ALL ITEMS BEING SOLD.**
- 3. REPRESENTATIVES OF CERTIFIED FARMERS MAY SELL THE PRODUCE OF THE CERTIFIED FARMER AT THE MARKET PROVIDED THAT THEY WORK AT LEAST 20 HRS PER WEEK ON THE FARM THEMSELVES OR ARE A FAMILY MEMBER.**

**THERE ARE 17 WEEKS AT THE MARKET THIS YEAR. ATTENDANCE WILL BE TAKEN EACH WEEK. FARMERS WHO ARE PRESENT FOR 12 OR MORE MARKETS WILL HAVE FIRST CHOICE OF A PERMANENT SPOT FOR NEXT YEAR'S MARKET AND EARN SENIORITY. THE BETTER THE FARMER'S ATTENDANCE THE HIGHER SENIORITY LEVEL FARMERS EARN.**

**FARMERS WHO ARE PRESENT FOR 12 OR MORE MARKET'S THIS YEAR WILL ALSO EARN VOTING RIGHTS FOR NEXT YEAR'S MARKET. THIS YEAR MARKET DECISIONS WILL BE DETERMINED BY LAST YEAR'S SENIOR GROUP. ANY CONCERNS OR QUESTIONS SHOULD BE ADDRESSED TO THE MARKET MANAGER IN WRITING AND WILL BE ADDRESSED BY THE GROUP PROMPTLY.**

#### **4. PRODUCTS THAT CAN BE SOLD ARE:**

- \* VEGETABLES GROWN FROM SEEDS, SETS, OR SEEDLINGS**
- \* FRUITS, NUTS, OR BERRIES GROWN ON LAND OWNED OR LEASED BY THE SELLER**
- \* PLANTS GROWN BY THE SELLER FROM SEED, SEEDLING, TRANSPLANT OR CUTTING**
- \* BULBS PROPAGATED BY THE SELLER**
- \* EGGS PRODUCED FROM THE SELLER'S HENS**
- \* MEATS FROM ANIMALS RAISED BY THE SELLER**
- \* DAIRY PRODUCTS FROM ANIMALS RAISED BY AND MADE BY THE SELLER**
- \* HONEY PRODUCED FROM THE SELLER'S BEES**
- \* CUT OR DRIED FLOWERS GROWN BY THE SELLER**
- \* FIREWOOD CUT BY THE SELLER**
- \* STRAW BALED BY THE SELLER**
- \* PRESERVES, PICKLES, RELISHES, JAMS AND JELLIES MADE BY THE SELLER**
- \*BAKED GOODS BAKED BY THE SELLER**
- \*BEVERAGES MADE BY THE SELLER**

**5. NO LOW-ACID CANNED FOODS SUCH AS GREEN BEANS, CORN, PEAS, CARROTS, ETC., MAY BE SOLD. IN ADDITION, NO CANNED TOMATO PRODUCTS MAY BE SOLD.**

**6. ALL FOOD ITEMS MUST MEET STATE AND LOCAL HEALTH REGULATIONS. ALL PRODUCE MUST BE OF TOP QUALITY.**

**7. ANY VENDOR SELLING MEAT, DAIRY, POULTRY OR OTHER ANIMAL PRODUCTS THAT ARE REGULATED BY THE NCDA AND/OR USDA ARE RESPONSIBLE FOR SATISFYING ANY REGULATORY REQUIREMENTS PRIOR TO SELLING OF PRODUCT. VENDORS MUST FILE A COPY OF DEPT. OF AGRICULTURE FORM MP-2 (REGISTRATION OF POULTRY AND MEAT HANDLERS) WITH THE MARKET MANAGER AND KEEP A COPY OF THIS LICENSE WITH THEM AT ALL TIMES WHILE SELLING AT THE MARKET. VENDORS ALSO MUST INFORM THE MARKET OF ANY CHANGE IN LICENSING STATUS IMMEDIATELY UPON RECEIVING NOTICE OF A CHANGE.**

**8. BAKED GOODS MUST FOLLOW FEDERAL, STATE, AND LOCAL HEALTH REGULATIONS.**

**9. ALL PRODUCTS PRODUCED UNDER CERTIFICATION SUCH AS ORGANIC, LICENSED MEAT, POULTRY, OR DAIRY PRODUCTS OR PRODUCTS REQUIRING INSPECTION, SUCH AS BAKED GOODS OR PRESERVES MUST DISPLAY CERTIFICATION OR LICENSE AND HAVE A COPY ON FILE WITH THE MARKET MANAGER.**

**10. NO LIVE ANIMALS MAY BE SOLD OR GIVEN AWAY AT THE MARKET.**

**11. FARMERS AND GARDENERS MAY SELL CRAFTS AS LONG AS 51% OR MORE OF THEIR SALES COMES FROM FARM PRODUCTS.**

**12. CRAFTS SHOULD BE TRADITIONAL FARM CRAFTS. CRAFT ITEMS SHOULD ORIGINATE ON THE FARM WITH AT LEAST A PORTION OF THE MATERIALS COMING FROM THE SELLER'S PROPERTY.**

**13. PRICES MUST BE POSTED FOR ALL ITEMS. .**

**14. THE MARKET WILL OPEN SATURDAY, MAY 7<sup>TH</sup>, 2010 AND WILL CONTINUE UNTIL THE AUGUST 27<sup>TH</sup>, 2010.**

**15. THE MARKET WILL OPEN FROM 5 UNTIL 8PM.ON SATURDAYS AT THE SAXAPAHAW RIVERMILL FARMER'S MARKET SITE NEXT TO THE SAXAPAHAW POST OFFICE.**

**16. FARMERS SHOULD ARRIVE BY 4:30 TO SET UP THEIR STANDS. NO VEHICLES MAY MOVE AFTER 4:30 IN OR OUT UNTIL THE MARKET ENDS AT 8:00. VENDORS ARRIVING AT 4:45 MAY WALK IN TO THEIR SPACE. VENDORS LATE FOR SET UP WILL BE DESIGNATED TO THE REMAINING SPOTS.**

**17. VENDOR SPACES ALLOW FOR 1 VEHICLE AND A TABLE. TENTS AND SIGNS ARE ALLOWED.**

**18. ALL MARKET MEMBERS MUST CONDUCT THEMSELVES IN A PROFESSIONAL MANNER AND WILL MAINTAIN A MEMBERSHIP OF GOOD STANDING. NO SMOKING OR PETS ARE ALLOWED IN THE MARKET AREA.**

**19. ANY COMPLAINTS, DISPUTES OR VIOLATIONS OF THE RULES MAY BE TAKEN BY VOICE TO THE MARKET MANAGER. THIS SHOULD BE HANDLED BEFORE OR AFTER THE MARKET SO AS NOT TO INTERRUPT MARKET SALES. REPEATED VIOLATIONS OF THE RULES OF THE MARKET OR LACK OF ATTENDANCE MAY RESULT IN SUSPENSION OR LOSS OF MEMBERSHIP.**

**20. EACH VENDOR IS RESPONSIBLE FOR CLEANING UP THE AREA AROUND HIS/HER TRUCK.**

**21. VENDORS MAY NOT MOVE THEIR VEHICLES IN OR OUT OF THE MARKET AREA BETWEEN 4:30 AND 8PM.**

**22. VENDORS MISSING A MARKET OR RUNNING LATE SHOULD CALL THE MARKET MANAGER – HEATHER LAGARDE AT 336 675 7704.**

**THERE IS A \$40 ANNUAL FEE TO JOIN THE MARKET WHICH APPLIES TO BOTH FULL MARKET, SEASONAL AND ASSOCIATE FARMERS. THERE IS A \$5 DAY FEE FOR EACH SATURDAY ATTENDED. THE ANNUAL FEE IS DUE THE FIRST DAY OF THE MARKET. THE DAILY FEE IS DUE AT THE BEGINNING OF EACH MARKET DAY. (CASH OR CHECKS PAYABLE TO SAXAPAHAW RIVERMILL) THANK YOU!!**

## YEARLY MARKET MEETING

THERE WILL BE A MARKET MEETING AT 5PM AT THE FARMERS' MARKET SITE NEXT TO THE POST OFFICE IN SAXAPAHAW SATURDAY APRIL 30<sup>TH</sup> FOR ALL VENDORS. WE ENCOURAGE EVERYONE TO BE THERE ESPECIALLY NEW VENDORS SO THAT WE CAN GO OVER THE SPACING, PARKING, ETC. AND SPECIAL SCHEDULES FOR THE HAW RIVER FESTIVAL MAY 7<sup>TH</sup>!